



CITY OF
ROLLING HILLS ESTATES

4045 PALOS VERDES DRIVE NORTH • ROLLING HILLS ESTATES, CA 90274
TELEPHONE 310.377.1577 • FAX 310.377.4468
www.RollingHillsEstates.gov

Regular Meeting Agenda
CITY COUNCIL

Tuesday, June 9, 2026

7:00 PM

Council Chamber

NOTE: PUBLIC PARTICIPATION INFORMATION

Agenda reports and other disclosable public records relating to each Open Session agenda item are available on the City's website under City Council Meeting agendas at www.RollingHillsEstates.gov and during regular business hours in the office of the City Clerk. Meetings are live broadcast on the City's website and a recording is available for viewing after each meeting. Meetings are also broadcast on PVP-TV Channel 35 (Cox) and Channel 39 (Verizon).

Public Comment is welcome on any item during City Council consideration of the item. An opportunity is also provided for the public to comment on non-agenda items concerning City matters. If you would like to address the City Council regarding an item on this agenda or make a general public comment, please complete a speaker sheet and give to the City Clerk.

1. **CALL MEETING TO ORDER**

2. **SALUTE TO THE FLAG**

3. **ROLL CALL**

4. **CEREMONIAL ITEMS**

A. PROCLAMATION: DECLARING JUNE 2026 "LGBTQIA+ PRIDE MONTH"

Attachments: [Proclamation](#)

5. **CONSENT CALENDAR**

The following routine matters will be acted upon by one vote to approve with the majority consent of the City Council. There will be no separate discussion of these items unless good cause is shown by a member prior to the roll call vote. (Items removed for individual consideration will be voted on separately.)

- A. READING OF ORDINANCES AND RESOLUTIONS
Reading in full of all ordinances and resolutions presented for consideration to the City Council will be waived and all such ordinances and resolutions will be read by title only.
- B. DEMANDS AND WARRANTS OF MAY & JUNE 2026
Recommendation: Approve warrants 69708 through 69768 in the amount of \$1,399,098.36; and Supplemental Warrants 060126 through 060326; in the amount of \$145,413.46 for a grand total amount of \$1,544,511.82 with proper audit.
Attachments: [Demands & Warrants](#)
- C. CITY COUNCIL MINUTES OF MAY 26, 2026
Recommendation: Review and approve
Attachments: [Draft Minutes](#)
- D. PARK & ACTIVITIES COMMISSION ADJOURNED MINUTES OF MAY 20, 2026
Recommendation: Receive and file.
Attachments: [Draft Minutes](#)
- E. EQUESTRIAN COMMITTEE MINUTES OF MAY 11, 2026
Recommendation: Receive and file.
Attachments: [Draft Minutes](#)
- F. PALOS VERDES PENINSULA PUBLIC SAFETY COMMITTEE AND REGIONAL CONTRACT LAW COMMITTEE MINUTES
Recommendation: Receive and file.
Attachments: [Peninsula Public Safety Committee Minutes](#)
[Regional Contract Law Committee Minutes](#)
- G. SOUTH BAY CITIES COUNCIL OF GOVERNMENTS' MAY BOARD MEETING HIGHLIGHTS
Recommendation: Receive and file.
Attachments: [Staff Report](#)

6. PUBLIC COMMENT / PUBLIC PRESENTATIONS

This is the appropriate time for members of the public to make comments regarding items not listed on this agenda. If you would like to address the City Council, please complete a speaker sheet and give to the City Clerk. Under the State's open meeting law - the Brown Act - no action may be taken on any item not on the agenda.

7. PUBLIC HEARINGS

- A. RESOLUTION NO. 2623 - SUMMARY VACATION OF CERTAIN PUBLIC SERVICE EASEMENTS LOCATED AT 4741 SUGARHILL DRIVE

Memorandum from Jeannie Naughton, Community Development & Public Works Director

Recommendation: That the City Council adopt Resolution No. 2623, ordering the summary vacation of certain public service easements located at 4741 Sugarhill Drive.

Attachments: [Staff Report](#)

8. NEW BUSINESS

- A. COMMUNITY SERVICES FEE STUDY UPDATE AND PROPOSED FEES

Memorandum from Alexa Davis, Assistant City Manager and Rosa Pinuelas, Community Services Supervisor

Recommendation: That the City Council review the Community Services Cost of Service (User Fee) Study and approve the proposed Community Services User Fees to be included in the Fiscal Year 2026-27 Fees and Charges Schedule.

Attachments: [Staff Report](#)

- B. RESOLUTION NO. 2624 - ADOPTING A PROJECT FOR FISCAL YEAR 2026/27 TO BE FUNDED BY SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017

Memorandum from Jeannie Naughton, Community Development & Public Works Director

Recommendation: That the City Council adopt Resolution No. 2624, adopting a project for Fiscal Year 2026-27 to be partially funded by SB 1, the Road Repair and Accountability Act of 2017.

Attachments: [Staff Report](#)

9. OLD BUSINESS

NONE

10. CITY COUNCIL / REGIONAL COMMITTEE REPORTS

This item provides the opportunity for Members of the City Council to provide information and reports to other Members of the City Council and the public on any issues or activities of Council Committees, ad hoc committees, regional or state-wide governmental associations, special districts, joint powers authorities and the various committees on which Members of the City Council might serve or have an interest, which are not otherwise agendized.

11. MAYOR AND COUNCIL ITEMS

This item provides the opportunity for Members of the City Council to request information on currently pending projects and/or issues of public concern, direct that an item be agendaized for future consideration and/or make announcements of interest to the public.

- A. AUTHORIZATION TO ATTEND THE CAL CITIES' ANNUAL CONFERENCE AND EXPO IN ANAHEIM, CALIFORNIA - SEPTEMBER 23 - 25, 2026

Attachments: [Staff Report](#)

12. CLOSED SESSION

If you would like to address the City Council regarding an item on the Closed Session agenda, please contact the City Manager or City Clerk. Any reportable action taken in Closed Session will be reported in Open Session.

NONE

13. ADJOURNMENT

Next meeting: Tuesday, June 23, 2026